

**Business Meeting Agenda**  
**Thursday, April 8, 2021 – 5:00 p.m.**  
**Allegany County Office Building, 701 Kelly Road, Allegany Room 100**  
**Cumberland, Maryland 21502**

WE ASK THOSE CITIZENS WISHING TO ADDRESS THE BOARD TO REGISTER ON THE SIGN-UP SHEET AND CONDENSE THEIR COMMENTS TO FIVE MINUTES OR LESS. THIS WILL ALLOW AN OPPORTUNITY FOR EVERYONE WISHING TO COME FORWARD TO HAVE A CHANCE TO SPEAK. WE WILL CONDUCT OUR MEETING IN AN ORDERLY FASHION AND ASK THAT EVERYONE WISHING TO SPEAK FIRST BE RECOGNIZED BY THE PRESIDENT, COME TO THE MICROPHONE, AND GIVE HIS OR HER NAME AND ADDRESS PRIOR TO THEIR COMMENTS.

**Pledge of Allegiance**

**MOTION**

Authorize and specify any additions or deletions to this agenda.

**MOTION**

Approve the minutes of the March 25, 2021, public business meeting.

**PRESENTATION**

**Item 1 – Child Abuse Awareness Month** – Chrissy Ujic, Education & Outreach Coordinator, Janes Place, Inc., Allegany County Child Advocacy Center.

**Item 2 – Fair Housing Month 53<sup>rd</sup> Anniversary Proclamation** – David K. Nedved, Economic & Community Development Representative.

**PUBLIC HEARING**

**Item 3 – Road Closing Petition – Allegany County LaVale Library** – The road closing petition is for a portion of an unnamed, unimproved alley in the Woodland Addition to the City of Cumberland, Election District, 29, Allegany County, Maryland. The alley was opened on February 11, 2021 – Daniel S. DeWitt, PE, County Engineer.

**ACTION AGENDA**

**Item 4 – Personnel Action – Allegany County Administrator Appointment** – Board of County Commissioners to approve the appointment of Jason M. Bennett, CPA, as County Administrator of Allegany County, Maryland – Jacob C. Shade, President.

**Item 5 – Maryland Department of Commerce Covid RELIEF Grant Authorizations** – Board of County Commissioners to authorize the President of the County Commissioners to sign the grant agreements with the Maryland Department of Commerce Relief Act of 2021 to allow Allegany County to distribute grant funds to the following: restaurants and caterers in the amount of \$251,597.99, online sales and telework assistance in the amount of \$5,718.14, and lodging and accommodations in the amount of \$114,362.72 – Jacob C. Shade, President.

**CONSENT AGENDA**

**Item 6 – Business Attraction Services Contract Renewal** – Board of County Commissioners to approve the renewal of the contract with Greenwill Consulting Group, Annapolis, Maryland, for Business Attraction Services in the amount of \$125,000 per year and authorize the County Administrator to execute the contract for a three-year term.

**Item 7 – Fiscal Year 2020 Part II CARES Operating Assistance Grant Agreements** – Board of County Commissioners to authorize the County Administrator to sign the Fiscal Year 2020 Part II CARES Operating Grant Agreements to provide up to \$1,638,778 in Federal funds and become part of Allegany County Transit's budget.

**Item 8 – Declaration of Surplus Vehicles** – Board of County Commissioners to declare the following vehicles as surplus and sold by public auction: 2001 Jeep Cherokee VIN: 1J4FF48S21L514786, 2006 Hyundai Santa Fe VIN: KM8SC73D36U037564, 2007 Dodge Caliber VIN: 1B3HE78K07D315002, 2003 Honda Accord VIN: 1HGCM826X3A003991, 2005 Acura TSX VIN: JH4CL96985C011122, 2005 Ford Explorer VIN: 1FMZU73E75UA98984, 2001 Chevy Malibu VIN: 1G1NE52J416272116, 1998 Jeep Grand Cherokee VIN: 1J4GZ58S3WC145347, 2004 Pontiac Vibe VIN: 5Y2SM64844Z460313, 2007 Dodge Van VIN: 2D4GP44L17R343960, 2007 Mercury Mountaineer VIN: 4M2EU48867UJ03206, Green 4-wheeler VIN: NA, 2013 7x18 ft. Black Trailer VIN: 4YMCH1824DV046230, 2003 Lincoln Town Car VIN: 1LNHM82W83Y700471, 2006 BMW VIN: WBANF73516CU20214, 2004 Chevrolet Sedan VIN: 1G1JC52F947254581, 2005 Honda Accord VIN: 1HGCM826X5A007512, and a 2010 Lincoln MKS VIN: 1LNHI9ER6AG614755.

**Item 9 – Declaration of Surplus Property** – Board of County Commissioners to authorize the Department of Public Works to declare a Mahindra Agricultural Tractor as surplus and dispose of in accordance with county policy.

**County Administrator**

**County Attorney**

**Commissioners' statements, comments, recognition**

**Constituents** – In order of sign-up sheet

**Reminders/Upcoming Meetings**

**Next Public Work Session** – Thursday, April 15, 2021, 3:30 p.m.

**Next Public Business Meeting** – Thursday, April 22, 2021, 5:00 p.m.