

Business Meeting Agenda
Thursday, September 10, 2020 – 5:00 p.m.
Allegany County Office Building, 701 Kelly Road, Allegany Room 100
Cumberland, Maryland 21502

WE ASK THOSE CITIZENS WISHING TO ADDRESS THE BOARD TO REGISTER ON THE SIGN-UP SHEET AND CONDENSE THEIR COMMENTS TO FIVE MINUTES OR LESS. THIS WILL ALLOW AN OPPORTUNITY FOR EVERYONE WISHING TO COME FORWARD TO HAVE A CHANCE TO SPEAK. IF AN ADDITIONAL FIVE MINUTES IS NEEDED, THEIR NAME WILL BE ADDED TO THE BOTTOM OF THE LIST. WE WILL CONDUCT OUR MEETING IN AN ORDERLY FASHION AND ASK THAT EVERYONE WISHING TO SPEAK FIRST BE RECOGNIZED BY THE PRESIDENT, COME TO THE MICROPHONE, AND GIVE HIS OR HER NAME AND ADDRESS PRIOR TO THEIR COMMENTS.

Pledge of Allegiance

MOTION

Authorize and specify any additions or deletions to this agenda.

MOTION

Approve the minutes of the August 27, 2020 public business meeting.

PRESENTATION

Item 1 – Emergency Management Services Billing Update – James R. Pyles, Director of Emergency Services.

PUBLIC HEARING

Item 2 – Maryland Department of Housing and Community Development (DHCD) Community Development Block Grant (CDBG) Public Hearing – The Allegany County Commissioners will obtain the views of citizens on community development, economic development, and housing needs, and offer citizens the opportunity to review the application for funds awarded through the federal CARES Act for coronavirus prevention, preparation, and response in Allegany County – David K. Nedved, Economic & Community Development Representative.

CONSENT AGENDA

Item 3 – Governor’s Office of Crime Control and Prevention Grant – Board of County Commissioners to authorize the President to sign a grant agreement with the Governor’s Office of Crime Control and Prevention accepting \$20,000 to support the recruiting and retention efforts of the Allegany County Sheriff’s Office.

Item 4 – Governor’s Office of Crime Control and Prevention Grant – Community Grant Program Fund – Board of County Commissioners to authorize the President to sign a grant agreement with the Governor’s Office of Crime Control and Prevention – Community Grant Program Fund accepting \$13,195 to support community policing events and initiatives in Allegany County.

Item 5 – Declaration of Surplus Vehicles – Board of County Commissioners to declare the following vehicles as abandoned and sold by public auction: 2000 Dodge Neon VIN: 1B3ES46C2YD839906; 2005 Ford Taurus VIN: 1FAFP53205A142842; 2004 Nissan Sentra VIN: 3N1CB51D54L862924; 2000 Saturn Sedan VIN: 1G82H5282YZ235680; 2002 Mercury Sable VIN: 1MEFM55S82A607068; 2001 Ford Taurus VIN: 1FAFP53UX1A160681; 2015 Nissan VIN: 3N1AB7AP0FY337644; 2006 Volkswagen Jetta VIN: 3VWSF71KX7M009213; 2003 Dodge Ram Truck VIN: 1D7HA16K33J511785; 1998 Subaru Forester VIN: JF1SF6357WH702365; 2005 Ford Taurus VIN: 1FAFP56U15A285151; 1997 Honda Civic VIN: 1HGEJ6672VL017822; 1995 Chevy S-10 VIN: 1GCCS1943S8209806; 1995 Dodge Ram 1500 VIN: 1B7HF16Y2SS294500; 2006 Ford Taurus VIN: 1FAFP56U46A220344; 2009 Dodge Charger VIN: 2B3KK33VX9H599396; 2001 Toyota Camry VIN: 4T1BG22K01U015019; 2015 Polaris 570 4-wheeler VIN: 4XASEA577FA240582; 2001 Yamaha MC VIN: JYAVM01E41A034759; 2003 Mercedes Benz VIN: WDBNG70J03A349823; 2012 Chevy Cruz VIN: 1G1PD5SH0C7329465. Also, to have the following vehicles declared surplus to be sold by public auction: 2008 Ford Taurus VIN: 1FAHP27W58G137268, and a 1996 Landscape Trailer VIN: 46UFU101XT1046437.

Item 6 – Audit Services Engagement Letter – Board of County Commissioners to approve Turnbull, Hoover & Kahl, P.A. for performance of audit services for County Fiscal Years ending June 30, 2020, 2021, 2022, 2023, and 2024.

Item 7 – Federal Fiscal Year 2020 State Homeland Security Program Grant Acceptance – Board of County Commissioners to authorize the FFY 2020 State Homeland Security Program Grant funding in the amount of \$120,330.69, as well as modification to budget 1448 to reflect this grant. This grant will be utilized to enhance interoperable communications as well as to update and enhance emergency preparedness and response plans.

Item 8 – Bridge A-053 Slabtown Road Superstructure Replacement – Board of County Commissioners to authorize the Department of Public Works to award the superstructure replacement of Bridge A-053 Slabtown Road to Circle C Truckin' in the amount of \$99,624, and authorize the President to sign necessary award documents and agreements to proceed to construction.

Item 9 – Community Promotions – Board of County Commissioners to authorize the County Finance Office to remit \$500 budgeted from the Community Promotions Account to support the Joe Howser Memory Walk to be held on Saturday, October 10, 2020 at the Cresaptown PVAA Sports Complex Track, Darrow's Lane, Cresaptown.

County Administrator

County Attorney

Commissioners' statements, comments, recognition

Constituents – In order of sign-up sheet

Reminders/Upcoming Meetings

Next Public Business Meeting – Thursday, September 24, 2020, 5:00 p.m.