

**Business Meeting Agenda**  
**Thursday, January 30, 2020 – 5:00 p.m.**  
**Allegany County Office Building, 701 Kelly Road, Allegany Room 100**  
**Cumberland, Maryland 21502**

WE ASK THOSE CITIZENS WISHING TO ADDRESS THE BOARD TO REGISTER ON THE SIGN-UP SHEET AND CONDENSE THEIR COMMENTS TO FIVE MINUTES OR LESS. THIS WILL ALLOW AN OPPORTUNITY FOR EVERYONE WISHING TO COME FORWARD TO HAVE A CHANCE TO SPEAK. IF AN ADDITIONAL FIVE MINUTES IS NEEDED, THEIR NAME WILL BE ADDED TO THE BOTTOM OF THE LIST. WE WILL CONDUCT OUR MEETING IN AN ORDERLY FASHION AND ASK THAT EVERYONE WISHING TO SPEAK FIRST BE RECOGNIZED BY THE PRESIDENT, COME TO THE MICROPHONE, AND GIVE HIS OR HER NAME AND ADDRESS PRIOR TO THEIR COMMENTS.

**Pledge of Allegiance**

**MOTION**

Authorize and specify any additions or deletions to this agenda.

**MOTION**

Approve the minutes of the January 16, 2020 public business meeting.

**ACTION AGENDA**

**Item 1 – Resolution 20-1 – Authorizing Resolution for Filing Fiscal Year 2021 Transit Grant Applications** – Board of County Commissioners to authorize the County Administrator or the President to file grant applications for public transportation for Fiscal Year 2021 – Roy S. Cool, Transportation Planner.

**CONSENT AGENDA**

**Item 2 – Public Notice for the Public Transportation Grant Application Hearing** – Board of County Commissioners to authorize advertising for a public hearing for the Fiscal Year 2021 Public Transportation Program and publishing a public hearing notice in the Cumberland Times-News.

**Item 3 – Allegheny Trail Alliance Board Appointment** – Board of County Commissioners to appoint Ashli Workman, Director of Tourism, to fill the remaining term of David V. Cotton, as a member of the Allegheny Trail Alliance. Her term will expire February 2022.

**Item 4 – Acceptance of Roads into the County Roads System** – Board of County Commissioners to authorize portions of Flower Street and Daisy Avenue, located in Potomac Park, be adopted into the County Road's system and be accepted for maintenance due to recent improvements.

**Item 5 – 2017 Hazardous Materials Emergency Preparedness Extension Acceptance** – Board of County Commissioners to authorize the acceptance of the 2017 Hazardous Materials Emergency Preparedness Grant Extension in the amount of \$29,000 with a 25% matching fund amount for hazardous materials training as well as modification to budget 1440 to reflect the grant.

**County Administrator**

**County Attorney**

**Commissioners' statements, comments, recognition**

**Constituents** – In order of sign-up sheet

**Reminders/Upcoming Meetings**

**Next Public Business Meeting** – Thursday, February 13, 2020, 5:00 p.m.